

*02-17-04*  
**PART B - FEE(S) TRANSMITTAL**

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7590 11/14/2003  
Harness, Dickey & Pierce, P.L.C.  
P.O. Box 828  
Bloomfield Hills, MI 48303



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|                           |                    |
|---------------------------|--------------------|
| Michael D. Wiggins        | (Depositor's name) |
| <i>Michael D. Wiggins</i> | (Signature)        |
| February 13, 2004         | (Date)             |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/768,617      | 01/25/2001  | Bret S. Clark        | 0001/CPA            | 5733             |

TITLE OF INVENTION: BLDC MOTOR NOISE REDUCTION USING CONSTANT BUS CURRENT CONTROL COMMUNICATION

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|---------------|------------|
| nonprovisional | NO           | \$1330    | \$300           | \$1630        | 02/17/2004 |

| EXAMINER        | ART UNIT | CLASS-SUBCLASS |
|-----------------|----------|----------------|
| SMITH, TYRONE W | 2837     | 388-801000     |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).
- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

Harness, Dickey, & Pierce, P.L.C.

**3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)**

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)

Emerson Motor Co.

St. Louis, Missouri 63136

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation ☐ partnership ☐ private group entity ☐ government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee  
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(Authorized Signature)

(Date)

Michael D. Wiggins

2/13/2004

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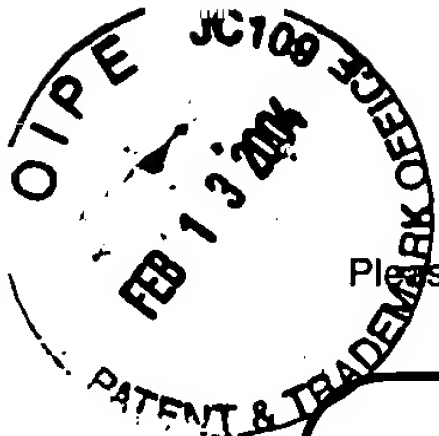
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FORM**

(to be used for all correspondence after initial filing)

|   |                             |                               |                 |
|---|-----------------------------|-------------------------------|-----------------|
| <b>TRANSMITTAL<br/>FORM</b><br>(to be used for all correspondence after initial filing) | <b>Application Number</b>   | 09/768,617                    |                 |
|   | <b>Filing Date</b>          | January 25, 2001              |                 |
|   | <b>First Named Inventor</b> | Bret S. Clark                 |                 |
|   | <b>Group Art Unit</b>       | 2837                          |                 |
|   | <b>Examiner Name</b>        | Smith, Tyrone W.              |                 |
| <b>Total Number of Pages in This Submission</b>   |                             | <b>Attorney Docket Number</b> | 3174-000001/CPA |

**ENCLOSURES (check all that apply)**

|   |   |   |
|---|---|---|
| <input checked="" type="checkbox"/> Fee Transmittal Form<br><input checked="" type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment / Response<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application)<br><input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br><b>Issue Fee Transmittal; and Return Postcard.</b> |
| <b>Remarks</b>  |   | <b>The Commissioner is hereby authorized to charge any additional fees that may be required under 37 CFR 1.16 or 1.17 to Deposit Account No. 08-0750. A duplicate copy of this sheet is enclosed.</b>   |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|                                |                                  |                      |                    |                 |        |
|--------------------------------|----------------------------------|----------------------|--------------------|-----------------|--------|
| <b>Firm or Individual name</b> | Harness, Dickey & Pierce, P.L.C. | <b>Attorney Name</b> | Michael D. Wiggins | <b>Reg. No.</b> | 34,754 |
| <b>Signature</b>               |                                  |                      |                    |                 |        |
| <b>Date</b>                    | February 13, 2004                |                      |                    |                 |        |

**CERTIFICATE OF MAILING/TRANSMISSION**

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| <b>Typed or printed name</b>  | Stephanie Stevens | <b>Express Mail Label No.</b> | EV 406 074 515 US (2/13/2004) |
| <b>Signature</b>  |                   | <b>Date</b>                   | February 13, 2004             |

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